## Agenda

## **Town of Lashburn**

## **Regular Council Meeting**

## **December 18, 2023**

<b>A.</b>	Call To Order
В.	Approval of Agenda
С.	Adoption of Minutes  a) Last Regular Meeting held November 27, 2023
D.	Proclamations
<b>E.</b>	Presentations and Recognitions
F.	Public Hearings
G.	<b>Delegation</b> a) William Hall, 7:20 p.m.
Н.	Communications  a) SUMA b) Ministry of Government Relations

- c) Heritage Saskatchewan
- d) Ministry of Parks, Culture & Sport
- e) WYWRA
- f) William Hall
- I. **Unfinished Business** 
  - a) Christmas Lights Contest
- J. **New Business** 
  - a) Christmas Bonus and Hours
  - b) Water Meter Reader Installation
  - c) Term Deposit Renewals
  - d) R.M. of Wilton Lease Agreement
- K. Accounts
  - a) List of Accounts for Approval
- L. **Reports of Administration** 
  - a) Statement of Financial Activities
  - b) Bank Reconciliation
  - c) Foreman's Report and Call Outs
  - d) Water Samples
  - e) Manager's Report
- **Committee Reports** M.
- Adjournment N.